

CANDIDATE Statement of Financial Interest

RECEIVED FEB 23 2016 S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Committied this uncil Member day of in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating natitions (Sunrama Court Justice filed within 15 days of restifying

File with: The Secretary of S	State except local candidates file with the office v	where they Stick thank of States petition.
Please print: Full Name STEVEN	LEE LIVERMONT	
Complete Address 2876	5 237 THE AUE MARTIN SI	0 57551
Office Sought (list District n	umber if applicable) House D 157	-PICT 27
What is your occupation/pro	fession? RANCHER	
spouse, minor children living immediate family member(s)	counted for more than 10% of or contributed m g at home) gross income in the preceding calenda controls more than 10% of the capital or stock clude the value. (SDCL 12-25-27)	r year or an enterprise in which you or an
Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
STEVEN LEE LIVERMONT	CATTLE RANCH	OWNER
5 (5 (5)) 1 5 5	LIVER MONT CATTLE CO	PRESIDENT
STEVEN LEE LIVERMONT	7,000	
6 1 5	SEEF EMP. BOOKKEEPING IN COME	OWNER

declare under the penanties of perjury that the	e information above has been examined by the and to the best of my
knowledge and belief is a true, correct and cor	nplete representation of my financial interests for the preceding calend
year.	
Stew Janus	2-22-16
Ann man	2. /

(Date)

(Signature)